

## MEMBERSHIP APPLICATION CAPITOL 'A' CLUB, INC.

P. O. Box 1416. Carmichael. CA 95609-1416

|               | CRAME                                       | W.                 |                   | F. O. BC             | ,, 1410, C                          | arrinchaer, CA       | 33003-1      | 1410                |  |
|---------------|---|--------------------|-------------------|----------------------|-------------------------------------|----------------------|--------------|---------------------|--|
| Applicant #1: |   |                    |                   | _ Applic             | Applicant #2: Month & Date of Birth |                      |              |                     |  |
|               |   |                    |                   | Month                |                                     |                      |              |                     |  |
|               |   |                    |                   | Cell Ph              | Cell Phone:                         |                      |              |                     |  |
|               |   |                    |                   | Email:               |                                     |                      |              |                     |  |
|               |   |                    |                   | 2                    |                                     |                      |              |                     |  |
| uuress        |   | Street             |                   |                      | City                                | State                |              | Zip                 |  |
| ome Phone     | :   |                    | Weddi             | Wedding Anniversary: |                                     |                      |              |                     |  |
|               | Owners                                      | hin of a Mod       | lel A is not      | a require            | ment to io                          | in the Capitol A     | Δ Club       |                     |  |
|               | Owners                                      | If you own a M     |                   | •                    | •                                   | •                    | Club         |                     |  |
|               |   |                    | lition            | the following        |                                     |                      |              |                     |  |
| Year          | Body Style                                  | Restored           | Unrestored        |                      |                                     | - Modifications*     |              |                     |  |
|               |   |                    |                   |                      | Running                             |                      |              |                     |  |
|               |   |                    |                   |                      |                                     |                      |              |                     |  |
|               |   |                    |                   |                      |                                     |                      |              |                     |  |
| *!!           | 4  NA                                       | ) Cla 2) Cla       |                   | \                    | 4) []                               |                      | llC\         | N 4 = 1 = 1 = 1 = 1 |  |
|               | ted Modifications: 17) Cut or modified to   |                    |                   |                      |                                     |                      | wneels; 6)   | iviajor body        |  |
| changes,      | // cut of illoulifed to                     | p bows, of Ally el | igine other th    | an roru 4-cym        | idei A, B oi C                      | (1926 – 1934).       |              |                     |  |
|               |   |                    |                   |                      |                                     |                      |              |                     |  |
|               | ALL VE                                      | HICLES MILIST F    | RE INSTIRED       | TO DARTICID          | ATE IN CLUE                         | DRIVING ACTIVIT      | TIFS         |                     |  |
|               | ALL VI                                      | INCLES WOST        | DE INSURED        | 10 I ANTICII         | ATE III CLOL                        | Dilliville Activi    |              |                     |  |
| surance Co    | ompany                                      |                    |                   | Policy #             |                                     | Expiration Da        | ate          |                     |  |
|               |   |                    |                   |                      |                                     |                      |              |                     |  |
|               | ember of any other<br>e list other clubs: _ |                    |                   |                      |                                     |                      |              |                     |  |
| agroo to co   | onform to the bylav                         | us of the Capita   | l A's and will    | norform all          | dutios assign                       | adta ma whana        | or it is no  | ossible for         |  |
| e to do so.   | =   | vs of the Capito   | I A S allu Will   | perioriii aii        | uuties assigi                       | led to file, wherles | ver it is pt | issible for         |  |
| Signature     |   |                    |                   |                      |                                     | Date                 |              |                     |  |
|               |   |                    |                   |                      |                                     |                      |              |                     |  |
|               |   | ADDITION           | ION EEE ANI       | D ANNUAL D           | I IEC INIEODA                       | AATION:              |              |                     |  |
|               |   | AFFLICAT           |                   | es are \$50 pe       |                                     | MATION.              |              |                     |  |
|               |   |                    | (Allifadi da      | cs are 350 pe        | .i iaiiiiy)                         |                      |              |                     |  |
| Γ             | (Sele                                       | ct one)            | F                 | amily                | Υ                                   | outh(13-22)          |              |                     |  |
| F             | Dues when applying                          |                    |                   | 50.00                |                                     | \$5.00               | \$           |                     |  |
|               | Dues when applying                          |                    |                   | 25.00                |                                     | \$2.50               | \$           |                     |  |
|               | Dues when applying                          |                    |                   | 50.00                |                                     | \$5.00               | \$           |                     |  |
|               | ** Constitutes paym                         |                    |                   | r.                   | Apı                                 | olication Fee***     |              | 0.00                |  |
| L             | *** Application Fee                         |                    |                   |                      |                                     | Total                | \$           |                     |  |
|               |   | Ma                 | ke checks p       | ayable to: (         | Capitol 'A'                         | Club, Inc.           |              |                     |  |
|               |   |                    |                   |                      |                                     |                      |              |                     |  |
|               |   |                    |                   |                      |                                     |                      |              |                     |  |
|               |   |                    | <b>-1</b> · · · · | r 61 1               |                                     |                      |              |                     |  |
|               |   |                    | inis sectio       | on for Club u        | se only:                            |                      |              |                     |  |
| ecommende     | ed by:                                      |                    |                   | Accept               | ed Der                              | nied Board M         | leeting Da   | te:                 |  |
|               |   |                    |                   |                      |                                     |                      |              |                     |  |
| lembership    | Chairperson's Signat                        | ure:               |                   |                      |                                     | Membership Effect    | ive Date: _  |                     |  |